The Kantele Mass

INTRODUCTORY WORDS

OPENING SONG
Soita, kannel, riemuisasti
Lift your voices

INVOCATION AND GREETING
Isän ja Pojan ja Pyhän Hengen nimeen
In the name of the Father, the Son, and the Holy Spirit

CONFESSION OF SINS
Sinä näet sydämiimme
Lord, You see into our hearts

ABSOLUTION

SONG OF THANKS AND PRAISE (Psalm 92:1-4)
Hyvä on Herraa kiittää
It is good to give thanks to the Lord

PRAYER OF THE DAY

BIBLE READING
Jeremiah 31:31-34

RESPONSIVE MUSIC
Kanteleeni by Kreeta Haapasalo

BIBLE READING
Romans 3:19-28

SONG OF THE WORD
Sanasi nyt Jumalamme
Let Your word, our Lord



READING OF THE GOSPEL *)
John 8:31-36

MESSAGE

CREED*)

PRAYER OF INTERCESSION
Tämä maailmamme kaipaa Sinua
Heavenly Father, we are longing

OFFERING HYMN
Jeesus, olet uskollinen
Jesus, You are faithful

EUCHARISTIC PRAYER AND THE WORDS OF INSTITUTION

THE LORD'S PRAYER

GREETING OF PEACE
Herran rauha olkoon teidän kanssanne
May the peace of God be with you

LAMB OF GOD HYMN
Jumalan Karitsa

COMMUNION

PRAYER OF THANKSGIVING

BENEDICTION
Herra siunatkoon teitä ja varjelkoon teitä
May the Lord bless you and keep you

CLOSING SONG
Sinun silmäsi näkivät minut
Lord, Your eyes saw me

*) Congregation stands

KANTELE MASS Music by Jarkko Yli-Annala
Lyrics by Anna-Mari Kaskinen

MESSAGE: Pastor Marita Toivonen

MUSIC DIRECTOR: Maria Männistö

ENSEMBLE DIRECTOR: Satu Mikkola

MUSIC PERFORMED BY: Livakat / Evergreen NW Kantele Players

KANTELE PLAYERS: Valerie Blessley

- Maila Cadd
- Marta Kuivinen-Brown
- Eva Männistö
- Satu Mikkola
- Helen Suomela-Tyrrell
- Marita Toivonen
- Sirkku Vasama

FLUTE: Marta Kuivinen-Brown

DRUM: Deborah Brown

TEXT READERS: Satu Mikkola
Bill Cox

ZOOM TECHNICIAN: Leo Malmberg



LIVAKAT
Evergreen Kantele Ensemble

The Kantele Mass

Sunday October 25, 2026
10:00 am

Reformation Sunday

Finnish Lutheran Church
Seattle, WA



Bible Texts

First Reading: Jeremiah 31:31-34

31 The days are surely coming, says the Lord, when I will make a
new covenant with the house of Israel and the house of Judah.
32 It will not be like the covenant that I made with their
ancestors when I took them by the hand to bring them out of
the land of Egypt—a covenant that they broke, though I was
their husband, says the Lord. 33 But this is the covenant that I
will make with the house of Israel after those days, says the
Lord: I will put my law within them, and I will write it on their
hearts, and I will be their God, and they shall be my people.
34 No longer shall they teach one another or say to each other,
"Know the Lord," for they shall all know me, from the least of
them to the greatest, says the Lord, for I will forgive their
iniquity and remember their sin no more.

Second Reading: Romans 3:19-28

19 Now we know that, whatever the law says, it speaks to those
who are under the law, so that every mouth may be silenced
and the whole world may be held accountable to God. 20 For no
human will be justified before him by deeds prescribed by the
law, for through the law comes the knowledge of sin.

21 But now, apart from the law, the righteousness of God has
been disclosed and is attested by the Law and the Prophets,
22 the righteousness of God through the faith of Jesus Christ for
all who believe. For there is no distinction, 23 since all have
sinned and fall short of the glory of God; 24 they are now
justified by his grace as a gift, through the redemption that is in
Christ Jesus, 25 whom God put forward as a sacrifice of
atonement by his blood, effective through faith. He did this to
demonstrate his righteousness, because in his divine
forbearance he had passed over the sins previously committed;
26 it was to demonstrate at the present time his own
righteousness, so that he is righteous and he justifies the one
who has the faith of Jesus.

27 Then what becomes of boasting? It is excluded. Through
what kind of law? That of works? No, rather through the law of
faith. 28 For we hold that a person is justified by faith apart from
works prescribed by the law.

Gospel: John 8:31-36

31 Jesus said to the Jews who had believed in him, "If you
continue in my word, you are truly my disciples, 32 and you will
know the truth, and the truth will make you free." 33 They
answered him, "We are descendants of Abraham and have
never been slaves to anyone. What do you mean by saying, 'You
will be made free'?"

34 Jesus answered them, "Very truly, I tell you, everyone who
commits sin is a slave to sin. 35 The slave does not have a
permanent place in the household; the son has a place there
forever. 36 So if the Son makes you free, you will be free
indeed."

Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

The Lord's Prayer

Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done, on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
Amen.

Apostolinen uskontunnustus

Minä uskon Jumalaan,
Isään, Kaikkivaltiaaseen,
taivaan ja maan Luojaan,
ja Jeesukseen Kristukseen,
Jumalan ainoaan Poikaan, meidän Herraamme,
joka sikisi Pyhästä Hengestä,
syntyi neitsyt Mariasta,
kärsi Pontius Pilatuksen aikana,
ristiinnaulittiin, kuoli ja haudattiin,
astui alas tuonelaan,
nousi kolmantena päivänä kuolleista,
astui ylös taivaisiin,
istuu Jumalan, Isän, Kaikkivaltiaan, oikealla puolella
ja on sieltä tuleva tuomitsemaan eläviä ja kuolleita,
ja Pyhään Henkeen,
pyhän, yhteisen seurakunnan,
pyhäin yhteyden,
syntien anteeksiantamisen,
ruumiin ylösnousemisen
ja iankaikkisen elämän.

Isä meidän -rukous

Isä meidän, joka olet taivaissa.
Pyhitetty olkoon sinun nimesi.
Tulkoon sinun valtakuntasi.
Tapahtukoon sinun tahtosi,myös maan päällä niin kuin taivaassa.
Anna meille tänä päivänä meidän jokapäiväinen leipämme.
Ja anna meille meidän syntimme anteeksi,
niin kuin mekin anteeksi annamme niille,
jotka ovat meitä vastaan rikkoneet.
Äläkä saata meitä kiusaukseen,
vaan päästä meidät pahasta.
Sillä sinun on valtakunta ja voima ja kunnia iankaikkisesti.
Aamen.